USW

Local 10-00086

Civil and Human Rights Committee Scholarship Program

2022 Deadline is 06 June 2022 12:00 p.m.

ELIGABILITY FOR THE USW LOCAL 10-0086 CIVIL AND HUMAN RIGHTS COMMITTEE SCHOLARSHIP PROGRAM.

- ✓ Available to all students who are children of active USW Local 10-00086 employees of Merck & Co. Inc. West Point plant site in West Point, Pennsylvania.
- ✓ High School Seniors (entering freshman), first, second, and third year undergraduates of an accredited college, university, technical or trade school in the United States and Canada.
- ✓ Must have a 3.0 GPA or better on a 4.0 scale.
- Required, Official Transcripts in a sealed envelope with the Official Seal or Stamp.
- ✓ Scholarship award must be used for the school year the student is applying for.
- ✓ Acceptance of the scholarship requires students to have participated in a diverse community service program with a letter of recommendation from the programs director.
- ✓ A typed 500- word minimum essay describing why the scholarship should be awarded to the student must accompany the application. The essay should include:
- ✓ Why obtaining a higher education is important to you and what do you expect to be doing ten years from now?
- ✓ What are Civil and Human Rights and what does it mean to you?
- ✓ The third question will vary each year formed around current events and how it relates to Civil & Human Rights.

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Application

| Last Name | First Name | | R | M.I |
|---|------------------------|-----------------|-------------------|--------|
| Sponsoring Union Member | - X T | | 711 | 1/1/ |
| Relationship to member | | - | | 1 /A |
| Address | | | Apt. # | Y - |
| State Z | Zip code | | - | |
| Phone number () | Cell numbe | r () | | |
| Email address | | | | |
| | e or Trade School Clas | | | |
| Freshman | Sophomore | Junior | Senior | |
| (Prefe | rence will be given to | entering freshr | man) | |
| Name of College or Trade School _ | | | | |
| | | | | |
| Current Grade Point Average | Scale | (please include | e official transc | cript) |
| *Next section, if your answers exc *The extra sheet of paper i | | | - | |

School Activities (List below)

Community Service (List below with brief description)

Jobs (List any jobs worked 20hrs/week or more. Please specify if employment was during the summer or school year.)





Essay (Please include a typed double-spaced 500 word (maximum) essay. The essay must include

- 1) Why obtaining a higher education is important to you and what do you expect to be doing ten years from now?
- 2) What are Civil and Human Rights and what does it mean to you?
- 3) Evaluate a significant experience, achievement, risk that you have taken, or ethical dilemma you have faced and its impact on you; how it may relate to Civil and Human Rights?

*Interview

UNITED STEELWORKERS

The top finalist (no more than five) will be invited to interview for the final selection

-Applicant must be available for in-person interview or their finalist spot will automatically be deemed a forfeit of that spot-

This process will be used as a deciding factor in the event of a tie

