Do not write in this space

HUGH CARCELLA SCHOLARSHIP APPLICATION UNITED STEELWORKERS, DISTRICT 10 (EASTERN)

INSTRUCTIONS

Birthdate _

(day)

	 Please type or print all information. Complete every item on this form. 						
	3. If more room is n	eeded to complete any item, attach a pla	in sheet of paper.				
	4. This form and all other documents must be returned by MAY 15th						
	To:	Scholarship Fund Committee United Steelworkers 22 South 22nd Street, 2nd Floor Philadelphia, PA 19103					
Name	(last)	(first)	(middle)				
Social	Security	Email					
Addre	(street)						
	(city)	(state)	(zip)				



Sex: M or F

(circle)

lrecs	(last)	(first)	(middle)
	•		
(street)			
			(state)
ce of Employment			
t all High Schools yo	ou have atten	ded:	
High School		Location (street address, city & state, zip code)	Dates Attended (From - To)
	Ü		
	1		
me of Course you are			
	found to be	most interesting in your hig	h school work?
at subjects have you			

List below your favorite recreational activities and	d out of school interests:
1	
2.	
3	
3	
4	
In what college of university do you plan to enrol	1? (Must pursue B.S. or B.A. degree)
1st choice	_ Location
2nd choice	_ Location
Name of College Course you plan to pursue:	
What is your Professional Goal?	
Applicants are requested to submit scores obtaine	d on the College Entrance Examination Board
Scholastic Aptitude Tests (SATs).	
Verbal Ability	Math Ability
Junior Year	<u>,,</u>
Senior Year	
We certify all above information to be true to the decisions of the Selections Committee shall be fin	
program shall be governed by and subject to the r	
Scholarship Fund Committee.	
Signed(applicant)	Date
Signed(parent or guardian)	Date

In the space provided below, write a brief description of yourself and your plans for the future. Include also a statement of the reasons you think you are deserving of Scholarship Aid. Use extra paper if necessary. LOCAL UNION CERTIFICATE We hereby certify that _____ (name of applicant) or daughter, or legal ward of member in good standing of Local Union No. _____, District 10 (Eastern) United Steelworkers. President Recording Secretary

