USW

Local 10-00086 Civil and Human Rights Committee

Scholarship Program

2025 Deadline is 05 May 2025 12:00 p.m.

ELIGABILITY FOR THE USW LOCAL 10-0086 CIVIL AND HUMAN RIGHTS COMMITTEE SCHOLARSHIP PROGRAM.

- ✓ Available to all students who are children of active USW Local 10-00086 employees of Merck & Co. Inc. West Point plant site in West Point, Pennsylvania.
- ✓ High School Seniors (entering freshman), first, second-, and third-year undergraduates of an accredited college, university, technical or trade school in the United States and Canada.
- ✓ Must have a 3.0 GPA or better on a 4.0 scale.
- ✓ Required, Official Transcripts in a sealed envelope with the Official Seal or Stamp. Copies of Transcripts without the seal, will disqualify the application.
- ✓ Scholarship award must be used for the school year the student is applying for.
- ✓ Acceptance of the scholarship requires students to have participated in a diverse community service program with a letter of recommendation from the program's director.
- ✓ A typed 500- word minimum essay describing why the scholarship should be awarded to the student must accompany the application. The essay should include:
- ✓ Why obtaining a higher education is important to you and what do you expect to be doing ten years from now?
- ✓ What are Civil and Human Rights and what does it mean to you?
- ✓ The third question will vary each year formed around current events and how it relates to Civil & Human Rights.

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Application

| Last Name | | First Name | | M.I. | |
|---------------------|-----------------|----------------------|--|---|--|
| Sponsoring Union | Member | 0 | | //\ | |
| Relationship to m | ember | Z | | | |
| Address | | 00 | | Apt. # | |
| State | Zij | code | | | |
| Phone number (_ | | _ Cell number | er () | - 100 | |
| Email address | | | NAME OF THE OWNER, OWNE | | |
| | | | | | |
| - | | | | | |
| | College | or Trade School Clas | s (please circ | le one) | |
| | Freshman | Sophomore | Junior | Senior | |
| | (Prefere | nce will be given to | entering fresl | hman) | |
| Name of College of | or Trade School | | | | |
| | | | | | |
| Current Grade Poi | int Average | Scale | (please includ | de official transcript) | |
| | | | | a may use an extra sheet of paper e headings in the section. * | |
| School Activities (| (List below) | | | | |

Community Service (List below with brief description)

Jobs (List any jobs worked 20hrs/week or more. Please specify if employment was during the summer or school year.)

Essay (Please include a typed double-spaced 500-word (maximum) essay. The essay must include:

- 1) Why obtaining a higher education is important to you and what do you expect to be doing ten years from now?
- 2) What are Civil and Human Rights and what does it mean to you?
- 3) Evaluate a significant experience, achievement, risk that you have taken, or ethical dilemma you have faced and its impact on you; how it may relate to Civil and Human Rights?

*Interview

The top finalist (no more than five) will be invited to interview for the final selection.

-Applicant must be available for in-person interview or their finalist spot will automatically be deemed a forfeit of that spot-

This process will be used as a deciding factor in the event of a tie

